



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
www.uspto.gov



CONFIRMATION NO. 5397

Bib Data Sheet

SERIAL NUMBER 10/791,430	FILING DATE 03/01/2004 RULE	CLASS 030	GROUP ART UNIT 3724	ATTORNEY DOCKET NO. 34743/0004
-----------------------------	---------------------------------------	--------------	------------------------	--------------------------------------

APPLICANTS

Thomas R. Magnuson, Chico, CA;

James R. Wills, Chico, CA;
Jess R. Wills, Durham, CA;

** CONTINUING DATA *****

NONE

** FOREIGN APPLICATIONS *****

NONE

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **

** 05/20/2004

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after	COUNTRY	DRAWING	CLAIMS	CLAIMS
Verified and Acknowledged Examiner's Signature <i>Glassman A/R GA</i>	Initials <i>allowance</i>	CA	4	40	2

ADDRESS

30983
 McDONOUGH, HOLLAND & ALLEN
 555 CAPITOL MALL
 9TH FLOOR
 SACRAMENTO , CA
 95814

TITLE

Illuminating brake release for a motor chain saw

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue)
RECEIVED 630		

Other
 Credit